ROAM METROPOLITAN DISTRICT NOS. 1, 2 & 3

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 800-741-3254 Fax: 303-987-2032 http://roammd1-3.colorado.gov

NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expires:
Blake Johnson	President	2025/May 2023
Jolene Larson	Treasurer	2025/May 2025
Robert Cyman	Secretary	2025/May 2025
Robert Klane	Assistant Secretary	2023/May 2023
Brian Ripley	Assistant Secretary	2023/May 2023

DATE: March 24, 2023 TIME: 11:00 a.m.

PLACE: To access the meeting remotely, attendance via Zoom use the following

information below:

https://us02web.zoom.us/j/83015456087?pwd=VEFuekdkYk1LQ1F1ZWlHbDNBKytRQT09

Phone Number: (719) 359-4580 **Meeting ID**: 830 1545 6087 **Passcode**: 708751

One tap mobile: +17193594580,,83015456087#

I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
- B. **CONSENT AGENDA** These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board Member so requests, in which event, the item will be removed from the Consent Agenda and considered on the Regular Agenda.
 - December 9, 2022 Special Meeting Minutes (*enclosure*).

II. PUBLIC COMMENT

A. Members of the public may express their views to the Board on matters that affect the Districts. Comments will be limited to three (3) minutes per person.

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III. LEGAL MATTERS

A. May 2023 Election Update – District Nos. 1-3

IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of District No. 1 claims for the period ending as follows (*enclosures*):

	Period Ending	Period Ending	Period Ending	Period Ending
Fund	Dec. 31, 2022	January 31, 2023	Feb. 28, 2023	March 31, 2023
General	\$	\$	\$	\$
Debt	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Enterprise	\$	\$	\$	\$
Total	\$	\$	\$	\$

B.	Review and accept the unaudited financial statements through t	the period ending
	, 2022 and Schedule of Cash Position as of	, 2022 for
	District No. 1 (enclosure).	

- C. Ratify engagement of Scott C. Wright, CPA for preparation of 2022 Audit, in the amount of \$5,750 for District No. 2.
- D. Review and consider approval of Application for Exemption from Audit for 2022 for District Nos. 1 and 3 (*enclosures*).

V. EXECUTIVE SESSION

A. Executive session pursuant to Sections 24-6-402(4)(b) and 24-6-402(4)(e), C.R.S. for the purpose of receiving legal advice on specific legal questions and determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators related to Mountain States Snowcats Roam Cabins Phase I Contract.

VI. CAPITAL PROJECTS/OPERATIONS AND MAINTENANCE MATTERS

A. Roam Filing 3 Cabins Phase 2 Update.

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_		MATTERS	
	A.		
VII.	ADJOU	RNMENT	THE NEXT REGULAR MEETING IS SCHEDULED FOR JUNE 23, 2023

MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE ROAM METROPOLITAN DISTRICT NOS. 1, 2 AND 3 HELD DECEMBER 9, 2022

A Special Meeting of the Boards of Directors (the "Boards") of the Roam Metropolitan District Nos. 1, 2 and 3 (referred to hereafter as "District No. 1", "District No. 2" and "District No. 3," and collectively, the "Districts") was duly held on Friday, the 9th day of December, 2022, at 11:00 a.m. This District Board meeting was held via Zoom at

https://us02web.zoom.us/j/87902106564?pwd=V2djNTIYRWUwWC9SR25ZQnZYUy91QT09; Phone: 1 (719) 359-4580; Meeting ID: 879 0210 6564; Passcode: 195478. The meeting was open to the public.

Directors In Attendance Were:

Blake Johnson Jolene Larson Robert Cyman Robert Klane Brian Ripley

Also In Attendance Was:

Jim Ruthven; Special District Management Services, Inc. ("SDMS")

Shannon Johnson, Esq.; Icenogle Seaver Pogue, P.C.

Bob Fanch; Fraser River Development Co LLC

Cody Conry; Brandon Collins; Independent District Engineering Services, LLC ("IDES")

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

Attorney Johnson discussed the requirements of Colorado law to disclose any potential conflicts of interest or potential breaches of fiduciary duty of the Boards to the Secretary of State. The members of the Boards were requested to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with statute. It was noted by Attorney Johnson that disclosures of potential conflicts of interest were filed with the Secretary of State for all Directors. There were no new conflicts.

COMBINED MEETING

The Boards determined to hold joint meetings of the Districts and to prepare joint minutes of actions taken by the Districts at such meetings. Unless otherwise noted herein, all official action reflected in these Minutes shall be deemed to be action of all of the Districts. Where necessary, action taken by an individual District will be so reflected in these Minutes.

ADMINISTRATIVE MATTERS

<u>Consent Agenda</u>: The Boards considered the following items on the Consent Agenda:

- Approve Agenda; confirm location of the meeting and posting of meeting notices.
- Approve the Minutes of the September 23, 2022 Regular Meeting.
- Adopt Resolution No. 2022-12-01; 2023 Annual Administrative Matters Resolution.
- Adopt Resolution No. 2022-12-02; Calling a Regular Election for Directors on May 2, 2023, appointing the Designated Election Official ("DEO"), and authorizing the DEO to perform all tasks required for the conduct of mail ballot election.
- Approve Special District Management Services Inc. 2023 Rates.
- Approve First Amendment to Task Order #5 from IDES.

Following discussion, upon motion duly made by Director Johnson, seconded by Director Klane, and upon vote, unanimously carried, the Boards approved the above Consent Agenda items/actions.

<u>2023 Regular Meeting Dates</u>: The Boards entered into discussion regarding setting dates for 2023 Regular Meetings.

Following discussion, the Boards determined to schedule Regular Meetings on March 24, 2023, June 23, 2023, September 22, 2023 and December 7, 2023. The Meetings will be held at 11:00 a.m. via Zoom Meeting.

<u>Resolution No. 2022-12-03 Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices</u>: The Boards reviewed Resolution No. 2022-12-03 Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices.

Following discussion, upon motion duly made by Director Ripley, seconded by Director Larson, and upon vote, unanimously carried, the Boards approved Resolution No. 2022-12-03 Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices.

§32-1-809, C.R.S. Transparency Notice Reporting Requirements and Mode of Eligible Elector Notification for 2023: The Boards discussed §32-1-809, C.R.S. reporting requirements and the mode of eligible elector notification for 2023 and directed the District Manager to post the Transparency Notice on the Special District Association's website and the District website.

PUBLIC COMMENT

There were no public comments at this time.

LEGAL MATTERS

Reimbursement Agreement with Fraser River Development Co LLC, Refunding of Existing Subordinate Promissory Note, and Issuance of a New Subordinate Promissory Note: Attorney Johnson discussed with the District No. 1 Board a Second Amendment to Amended and Restated 2020 Funding and Reimbursement Agreement with Fraser River Development Co LLC, including refunding the existing subordinate promissory note and issuing a new subordinate promissory note thereunder.

Following discussion, upon motion duly made by Director Ripley, seconded by Director Larson, and upon vote, unanimously carried, the District No. 1 Board approved the Second Amendment to Amended and Restated 2020 Funding and Reimbursement Agreement with Fraser River Development Co LLC, including the refunding of the existing subordinate promissory note and issuing a new subordinate promissory note thereunder.

FINANCIAL MATTERS

<u>Claims</u>: The Board of District No. 1 considered ratifying the approval of the payment of claims through the periods ending as follows:

	Pe	riod Ending	Period Ending				
Fund	O	et. 31, 2022	No	ov. 30, 2022			
General	\$	6,288.92	\$	9,875.00			
Debt	\$	-0-	\$	-0-			
Capital	\$	10,799.83	\$	7,787.50			
Total	\$	17,088.75	\$	17,662.50			

Following discussion, upon motion duly made by Director Klane, seconded by Director Larson, and upon vote, unanimously carried, the Board of District No. 1 ratified approval of the payment of claims, as presented.

<u>Financial Statements</u>: The District No. 1 Board reviewed the unaudited financial statements through the period ending September 30, 2022 and Schedule of Cash Position as of September 30, 2022 for District No. 1.

Following review, upon motion duly made by Director Johnson, seconded by Director Larson, and upon vote, unanimously carried, the District No. 1 Board approved the unaudited financial statements through the period ending June 30, 2022 and Schedule of Cash Position as of June 30, 2022 for District No. 1, as presented.

2021 Audit for District No. 2: The Board reviewed the Audit for 2021 for District No. 2.

Following review, upon motion duly made by Director Larson, seconded by Director Johnson, and upon vote, unanimously carried, the District No. 2 Board ratified approval of the execution and filing of the Audit for 2021 for District No. 2.

2022 Audit for District No. 2: The District No. 2 Board entered into discussion regarding the engagement of Morain Bakarich, CPAs for preparation of the District No. 2 2022 Audit.

Following review, upon motion duly made by Director Johnson, seconded by Director Larson, and upon vote, unanimously carried, the District No. 2 Board approved the engagement of Morain Bakarich, CPAs for preparation of 2022 Audit, in the amount of \$5,750.00 for District No. 2.

<u>2022 Budget Amendment Hearing (District No. 1)</u>: The District No. 1 Board determined that an amendment to the 2022 Budget was not necessary.

2022 Budget Amendment Hearing (District No. 2): The District No. 2 Board President opened the public hearing to consider the Resolution to Amend the 2022 Budget and discuss related issues.

It was noted that publication of notice stating that the District No. 2 Board would consider adoption of a Resolution to Amend the 2022 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to this public hearing. No public comments were received, and the public hearing was closed.

Following review and discussion, Director Ripley moved to adopt Resolution No. 2022-12-04 to Amend 2022 Budget and Appropriate Expenditures, Director Larson seconded the motion and, upon vote, unanimously carried, the District No. 2 Board adopted the Resolution to Amend the 2022 Budget. A copy of the adopted Resolution is attached hereto and incorporated herein by this reference.

<u>2022 Budget Amendment Hearing (District No. 3)</u>: The District No. 3 Board determined that an amendment to the 2022 Budget was not necessary.

<u>2023 Budget Hearing (District No. 1)</u>: The District No. 1 Board President opened the public hearing to consider the proposed 2023 Budget and discuss related issues.

It was noted that publication of notice stating that the District No. 1 Board would consider adoption of the 2023 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within District No. 1. No written objections were received prior to this public hearing.

No public comments were received, and the public hearing was closed.

Mr. Ruthven reviewed the estimated 2022 expenditures and the proposed 2023 expenditures.

Following discussion, the District No. 1 Board considered the adoption of Resolution No. 2022-12-04 to Adopt the 2023 Budget and Appropriate Sums of Money and Resolution No. 2022-12-05 to Set Mill Levies (for the General Fund at 10.000 mills, for the Debt Service Fund at 20.000, for a total of 30.000 mills). Upon motion duly made by Director Larson, seconded by Director Ripley and, upon vote, unanimously carried, the Resolutions were adopted, as discussed, and execution of the Certification of Budget was authorized, subject to receipt of the final Certification of Assessed Valuation from the County on or before December 10, 2022. The District Accountant was directed to transmit the Certification of Budget to the Division of Local Government not later than January 30, 2023. A copy of the adopted Resolutions are attached to these Minutes and incorporated herein by this reference.

<u>2023 Budget Hearing (District No. 2)</u>: The District No. 2 Board President opened the public hearing to consider the proposed 2023 Budget and discuss related issues.

It was noted that publication of notice stating that the District No. 2 Board would consider adoption of the 2023 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within District No. 2. No written objections were received prior to this public hearing.

No public comments were received, and the public hearing was closed.

Mr. Ruthven reviewed the estimated 2022 expenditures and the proposed 2023 expenditures.

Following discussion, the District No. 2 Board considered the adoption of Resolution No. 2022-12-05 to Adopt the 2023 Budget and Appropriate Sums of

Money and Resolution No. 2022-12-06 to Set Mill Levies (for the General Fund at 15.000 mills, for the Debt Service Fund at 57.266, for a total of 72.266 mills). Upon motion duly made by Director Larson, seconded by Director Ripley and, upon vote, unanimously carried, the Resolutions were adopted, as discussed, and execution of the Certification of Budget was authorized, subject to receipt of the final Certification of Assessed Valuation from the County on or before December 10, 2022. The District Accountant was directed to transmit the Certification of Budget to the Division of Local Government not later than January 30, 2023. A copy of the adopted Resolutions are attached to these Minutes and incorporated herein by this reference.

<u>2023 Budget Hearing (District No. 3)</u>: The District No. 3 Board President opened the public hearing to consider the proposed 2023 Budget and discuss related issues.

It was noted that publication of notice stating that the District No. 3 Board would consider adoption of the 2023 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within District No. 3. No written objections were received prior to this public hearing.

No public comments were received, and the public hearing was closed.

Mr. Ruthven reviewed the estimated 2022 expenditures and the proposed 2023 expenditures.

Following discussion, the District No. 3 Board considered the adoption of Resolution No. 2022-12-04 to Adopt the 2023 Budget and Appropriate Sums of Money and Resolution No. 2022-12-05 to Set Mill Levies (for the General Fund at 50.000 mills, for a total of 50.000 mills). Upon motion duly made by Director Larson, seconded by Director Ripley and, upon vote, unanimously carried, the Resolutions were adopted, as discussed, and execution of the Certification of Budget was authorized, subject to receipt of the final Certification of Assessed Valuation from the County on or before December 10, 2022. The District Accountant was directed to transmit the Certification of Budget to the Division of Local Government not later than January 30, 2023. A copy of the adopted Resolutions are attached to these Minutes and incorporated herein by this reference.

<u>DLG-70 Mill Levy Certification form</u>: The Boards consider authorizing the District Accountant to prepare and sign the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties.

Following discussion, upon motion duly made by Director Ripley, seconded by Director Larson and, upon vote, unanimously carried, the Boards approved the

District Accountant to prepare and sign the DLG-70 Mill Levy Certification	ı form
for certification to the Board of County Commissioners and other interested p	arties.

CAPITAL PROJECTS/ OPERATIONS AND MAINTENANCE MATTERS

<u>Cabins – Phase I</u>: Mr. Conry discussed with the Boards the progress of Cabins – Phase I, noting Mountain States' failure to timely complete and winterize the work.

<u>Cost Certification Report No. 9</u>: The District No. 1 Board reviewed Cost Certification Report No. 9 from IDES dated November 18, 2022, in the amount of \$426,818.16.

Following discussion, upon motion duly made by Director Larson, seconded by Director Ripley and, upon vote, unanimously carried, the District No. 1 Board approved the Cost Certification Report No. 9 from IDES dated November 18, 2022, in the amount of \$426,818.16.

OTHER BUSINESS

There was no other business.

ADJOURNMENT

There being no further business to come before the Boards at this time, upon motion duly made by Director Larson, seconded by Director Ripley, and upon vote, unanimously carried, the meeting was adjourned.

Respectfully submitted,

By _		
	Secretary for the Meeting	

Roam 1-3 Metropolitan District December-22

Vendor	Invoice #	Date	Due Date	Ar	mount	Expense Account	Account Number
Allegiant Management Llc	Nov-22	11/30/2022	11/30/2022	\$	409.75	Covenant Control/Comm Mgmt	1710
Aztec Consultants, Inc.	139506	11/29/2022	11/29/2022	\$	1,600.00	Engineering	3690
Colorado Special Districts Pool	23PL-61795-1432	9/6/2022	12/19/2022	\$	2,076.00	Prepaid Expenses	1143
Colorado Special Districts Pool	23PL-61796-1457	9/6/2022	12/19/2022	\$	2,076.00	Prepaid Expenses	1143
Colorado Special Districts Pool	23PL-61794-1420	9/6/2022	12/19/2022	\$	2,076.00	Prepaid Expenses	1143
IDES, LLC	37234	10/31/2022	10/31/2022	\$:	13,730.60	Engineering	3690
Icenogle Seaver Pogue	22703	11/30/2022	11/30/2022	\$	3,136.77	Legal	1675
Ranch Creek Waste	17459	11/30/2022	11/30/2022	\$	1,800.00	Trash Service	1715
Special District Management Services	D1 11/2022	11/30/2022	11/30/2022	\$	947.20	Accounting	1612
Special District Management Services	D1 11/2022	11/30/2022	11/30/2022	\$	14.80	Election	1635
Special District Management Services	D1 11/2022	11/30/2022	11/30/2022	\$	819.20	Management	1680
Special District Management Services	D1 11/2022	11/30/2022	11/30/2022	\$	3.80	Miscellaneous	1685
Special District Management Services	D2 11/2022	11/30/2022	11/30/2022	\$	873.20	Accounting	1612
Special District Management Services	D2 11/2022	11/30/2022	11/30/2022	\$	14.80	Election	1635
Special District Management Services	D2 11/2022	11/30/2022	11/30/2022	\$	236.80	Management	1680
Special District Management Services	D2 11/2022	11/30/2022	11/30/2022	\$	0.40	Miscellaneous	1685
Special District Management Services	D3 11/2022	11/30/2022	11/30/2022	\$	14.80	Accounting	1612
Special District Management Services	D3 11/2022	11/30/2022	11/30/2022	\$	14.80	Election	1635
Special District Management Services	D3 11/2022	11/30/2022	11/30/2022	\$	207.20	Management	1680
T Charles Wilson Insurance Service	11439	9/27/2022	12/19/2022	\$	495.00	Prepaid Expenses	1143
T Charles Wilson Insurance Service	11440	9/27/2022	12/19/2022	\$	495.00	Prepaid Expenses	1143
T Charles Wilson Insurance Service	11441	9/27/2022	12/19/2022	\$	495.00	Prepaid Expenses	1143

\$31,537.12

Roam 1-3 Metropolitan District

December-22

_	General	Debt	Enterprise	Totals
Disbursements	16,206.52		\$ 15,330.60	\$ 31,537.12
				\$ -
Total Disbursements from Checking Acct	\$16,206.52	\$0.00	\$15,330.60	\$31,537.12

Roam 1-3 Metropolitan District January-23

Vendor	Invoice #	Date	Due Date	Amount	Expense Account	Account Number
Allegiant Management Llc	Dec-22	12/31/2022	12/31/2022	\$ 308.00	Covenant Control/Comm Mgmt	1710
IDES, LLC	37235	11/30/2022	11/30/2022	\$ 9,532.50	Engineering	3690
Icenogle Seaver Pogue	22849	12/31/2022	12/31/2022	\$ 1,618.90	Legal	1675
Ranch Creek Waste	18101	12/31/2022	12/31/2022	\$ 1,950.00	Trash Service	1715
Ranch Creek Waste	18813	1/15/2023	1/15/2023	\$ 195.00	Trash Service	1715
Special District Management Services	D3 12/2022	12/31/2022	12/31/2022	\$ 88.80	Accounting	1612
Special District Management Services	D3 12/2022	12/31/2022	12/31/2022	\$ 192.40	Management	1680
Special District Management Services	D2 12/2022	12/31/2022	12/31/2022	\$ 133.20	Accounting	1612
Special District Management Services	D2 12/2022	12/31/2022	12/31/2022	\$ 207.20	Management	1680
Special District Management Services	D1 12/2022	12/31/2022	12/31/2022	\$ 991.60	Accounting	1612
Special District Management Services	D1 12/2022	12/31/2022	12/31/2022	\$ 29.60	Election	1635
Special District Management Services	D1 12/2022	12/31/2022	12/31/2022	\$ 1,436.00	Management	1680
Special District Management Services	D1 12/2022	12/31/2022	12/31/2022	\$ 1,022.40	Miscellaneous	1685

\$17,705.60

Roam 1-3 Metropolitan District January-23

_	General	Debt	Enterprise	Totals
Disbursements	8,173.10		\$ 9,532.50	\$ 17,705.60
				\$ -
Total Disbursements from Checking Acct	\$8,173.10	\$0.00	\$9,532.50	\$17,705.60

Roam 1-3 Metropolitan District February-23

Vendor	Invoice #	Date	Due Date	Αı	mount	Expense Account	Account Number
A& A Septic Service	3628	10/12/2022	11/11/2022	\$	500.00	Engineering	3690
Aztec Consultants, Inc.	137139	10/5/2022	10/5/2022	\$	4,010.00	Road Work & Utilities	3725
IDES, LLC	37236	12/31/2022	12/31/2022	\$	7,015.00	Engineering	3690
Icenogle Seaver Pogue	23006	1/31/2023	1/31/2023	\$	1,231.40	Legal	1675
Kumar & Associates, Inc.	216737	11/14/2022	11/14/2022	\$	193.60	Engineering	3690
Kumar & Associates, Inc.	216177	1/19/2023	1/19/2023	\$	603.90	Engineering	3690
Kumar & Associates, Inc.	215583	9/27/2022	9/27/2022	\$	157.50	Engineering	3690
Ranch Creek Waste	19162	1/31/2023	1/31/2023	\$	1,950.00	Trash Service	1715
Special District Assoication	D3 SDA-2023	2/7/2023	2/7/2023	\$	225.01	Insurance/SDA Dues	1670
Special District Assoication	D2 SDA-2023	2/7/2023	2/7/2023	\$	228.51	Insurance/SDA Dues	1670
Special District Assoication	D1 SDA-2023	2/7/2023	2/7/2023	\$	442.77	Insurance/SDA Dues	1670
Special District Management Services	D1 01/2023	1/31/2023	1/31/2023	\$	1,088.00	Accounting	1612
Special District Management Services	D1 01/2023	1/31/2023	1/31/2023	\$	778.80	Management	1680
Special District Management Services	D1 01/2023	1/31/2023	1/31/2023	\$	14.28	Miscellaneous	1685
Special District Management Services	D2 01/2023	1/31/2023	1/31/2023	\$	224.00	Accounting	1612
Special District Management Services	D2 01/2023	1/31/2023	1/31/2023	\$	250.80	Management	1680
Special District Management Services	D3 01/2023	1/31/2023	1/31/2023	\$	80.00	Accounting	1612
Special District Management Services	D3 01/2023	1/31/2023	1/31/2023	\$	250.80	Management	1680
UMB Bank, N.A.	939524	1/17/2023	1/17/2023	\$	4,000.00	Paying Agent Fees	2668

\$ 23,244.37

Roam 1-3 Metropolitan District February-23

_	General	Debt	Enterprise	Totals
Disbursements	12,480.00	\$ 4,000.00	\$ 6,764.37	\$ 23,244.37
				\$
Total Disbursements from Checking Acct	\$12,480.00	\$4,000.00	\$6,764.37	\$23,244.37

Roam 1-3 Metropolitan District March-23

Vendor	Invoice #	Date	Due Date	Amo	unt	Expense Account	Account Number
Allegiant Management Llc	Feb-23	2/28/2023	2/28/2023	\$	215.80	Covenant Control/Comm Mgmt	1710
IDES, LLC	37237	1/31/2023	1/31/2023	\$ 6,	,557.50	Engineering	3690
IDES, LLC	37238	2/28/2023	2/28/2023	\$ 5,	,533.75	Engineering	3690
Icenogle Seaver Pogue	23190	2/28/2023	2/28/2023	\$ 3,	,070.48	Legal	1675
Ranch Creek Waste	19383	2/15/2023	2/15/2023	\$	30.00	Trash Service	1715
Ranch Creek Waste	19685	2/28/2023	2/28/2023	\$ 1,	905.00	Trash Service	1715
Special District Management Services	D1 02/2023	2/28/2023	2/28/2023	\$ 1,	,056.00	Accounting	1612
Special District Management Services	D1 02/2023	2/28/2023	2/28/2023	\$	48.00	Election	1635
Special District Management Services	D1 02/2023	2/28/2023	2/28/2023	\$	240.80	Management	1680
Special District Management Services	D1 02/2023	2/28/2023	2/28/2023	\$	9.40	Miscellaneous	1685
Special District Management Services	D2 02/2023	2/28/2023	2/28/2023	\$	832.00	Accounting	1612
Special District Management Services	D2 02/2023	2/28/2023	2/28/2023	\$	48.00	Election	1635
Special District Management Services	D2 02/2023	2/28/2023	2/28/2023	\$	48.00	Management	1680
Special District Management Services	D3 02/2023	2/28/2023	2/28/2023	\$	48.00	Election	1635
Special District Management Services	D3 02/2023	2/28/2023	2/28/2023	\$	32.00	Management	1680

\$ 19,674.73

Roam 1-3 Metropolitan District March-23

	General	Debt	Enterprise	Totals	
Disbursements	7,583.48		\$ 12,091.25	\$	19,674.73
				\$	-
Total Disbursements from Checking Acct	\$7,583.48	\$0.00	\$12.091.25		\$19,674,73

Schedule of Cash Position December 31, 2022

		Operating		ebt Service	Сар	ital Projects	Total	
Checking:								
Cash in Bank - FirstBank	\$	5,011.73	\$	12,366.35	\$	15,230.00	\$	32,608.08
TOTAL FUNDS:	\$	5,011.73	\$	12,366.35	\$	15,230.00	\$	32,608.08
2022 Mill Levy Information General Fund Debt Service Fund Total		0.000 20.000 20.000						

Board of Directors

Blake Johnson Jolene Larson Robert Cyman Robert Klane Brian Ripley

^{*} authorized signer on the checking account

ROAM METROPOLITAN DISTRICT NO. 1 FINANCIAL STATEMENTS December 31, 2022

ROAM METROPOLITAN DISTRICT NO. 1 Combined Balance Sheet - All Fund Types and Account Groups December 31, 2022

	G	ENERAL	DEBT ERVICE	-	CAPITAL PROJECTS		LONG-TERM DEBT		TOTAL
Assets									
Cash in Bank - FirstBank Cash with County Treasurer	\$	5,012 -	\$ 12,366 2	\$	15,230 -	\$	-	\$	32,608 2
Property Taxes Receivable Prepaid Expenses		774 7,713	1,548 -		-		-		2,322 7,713
Total Current Assets		13,499	 13,917		15,230				42,645
Other Debits									
Amount to be Provided for Debt		-	-		-		432,630		432,630
Total Other Debits		-	-		-		432,630		432,630
Total Assets	\$	13,499	\$ 13,917	\$	15,230	\$	432,630	\$	475,275
Liabilities									
Accounts Payable Developer Construction Funds Dev Adv - Operations Dev Adv - Ops Accrued Int Dev Adv - Capital Dev Adv - Cap Accrured Int	\$	7,978 - - - - -	\$ - - - -	\$	22,013 14,171 - - -	\$	- 289,723 24,715 111,434 6,758	\$	29,991 14,171 289,723 24,715 111,434 6,758
Total Liabilities		7,978	 -		36,184		432,630		476,791
Deferred Inflows of Resources									
Deferred Property Taxes		774	1,548		-		-		2,322
Total Deferred Inflows of Resources		774	1,548						2,322
Fund Balance									
Fund Balance Current Year Earnings		(18,850) 23,597	- 12,369		(4,352) (16,602)		-		(23,202) 19,364
Total Fund Balances		4,747	 12,369		(20,954)		-		(3,838)
Total Liabilities and Fund Balance	\$	13,499	\$ 13,917	\$	15,230	\$	432,630	\$	475,275

Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual For the 12 Months Ending December 31, 2022 General Fund

	Period	Actual	YT	D Actual	 Budget	(Unf	vorable avorable) ariance	% of Budget
Revenues								
Developer Advance O&M Fees	\$	38,036 2,700	\$	123,217 3,600	\$ 190,000	\$	(66,783) 3,600	64.9% -
Total Revenues		40,736		126,817	190,000		(63,183)	66.7%
Expenditures								
Audit Accounting Management Election Insurance/SDA Dues Legal Office, Newsletters & Other Miscellaneous Covenant Control/Comm Mgmt Trash Service Road Maintenance Landscape Maintenance River Maintenance Contingency Emergency Reserve		5,500 6,112 4,802 74 - 7,756 - 3,061 3,178 3,750 - - -		5,500 15,288 15,669 266 8,472 46,142 - 3,876 4,400 3,750 - - -	600 11,000 13,000 500 10,000 40,000 1,000 - - 25,000 50,000 10,000 19,296 5,704		(4,900) (4,288) (2,669) 234 1,528 (6,142) 1,000 (2,876) (4,400) (3,750) 25,000 50,000 10,000 19,296 5,704	916.7% 139.0% 120.5% 53.3% 84.7% 115.4% 0.0% 387.6% - - 0.0% 0.0% 0.0% 0.0%
Excess (Deficiency) of Revenues		34,233		103,364	187,100		83,736	55.2%
Over Expenditures		6,502		23,453	2,900		20,553	
Other Financing Sources (Uses)								
Transfer from District No. 3		3		144	145		(1)	
Total Other Financing Sources (Uses)		3		144	145		(1)	
Change in Fund Balance		6,505		23,597	3,045		20,552	
Beginning Fund Balance		(1,758)		(18,850)	5,486		(24,336)	
Ending Fund Balance	\$	4,747	\$	4,747	\$ 8,531	\$	(3,784)	

Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual Debt Service Fund For the 12 Months Ending,

December 31, 2022

Account Description	Period Actual	YTD Actual	Budget	Favorable (Unfavorable) Variance	% of Budget
Revenues					
Revenues					
Property Tax Revenue	\$ -	\$ 495	\$ 495	\$ (0)	99.9%
Specific Ownership Tax	\$ 11	37	30	7	123.9%
Total Revenues	11	532	525	7	101.3%
Expenditures					
Treasurer's Fees	-	25	25	0	98.9%
Total Expenditures		25	25	0	98.9%
Excess (Deficiency) of Revenues					
Over Expenditures	11	507	500	7	
Transfers and Other Sources (Uses)					
Transfer to District No. 2	-	-	(500)	500	
District No. 2 Bond Interest	-	(85,000)	-	(85,000)	
Transfer from District No. 2	6,920	96,862	-	96,862	
Total Transfers and Other Sources (Uses)	6,920	11,862	(500)	12,362	
Change in Fund Balance	6,931	12,369	-	12,369	
Beginning Fund Balance	5,437.98	-	-	-	
Ending Fund Balance	\$ 12,369	\$ 12,369	\$ -	\$ 12,369	

3

Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual Capital Projects Fund For the 12 Months Ending December 31, 2022

Account Description	<u>Peri</u>	od Actual	YT	D Actual		Budget	(Un	avorable lfavorable) /ariance	% of Budget
Revenues									
Developer Advance	\$	38,000	\$	66,436	\$	-	\$	66,436	-
Total Revenues		38,000		66,436		-		66,436	
Expenditures									
Engineering		51,920		79,028		150,000		70,972	52.7%
Neighborhood Park		-		-		500,000		500,000	0.0%
Pedestrian Bridge		-		-		250,000		250,000	0.0%
Landscaping		-		-		100,000		100,000	0.0%
Vehicle Bridge		-		-		1,000,000		1,000,000	0.0%
Pond Work		-		-		600,000		600,000	0.0%
Road Work & Utilities		4,010		80,468		1,600,000		1,519,532	5.0%
Meadow Homes Pedestrian System		-		-		1,200,000		1,200,000	0.0%
Pedestrian Paths		-		-		300,000		300,000	0.0%
In-Town Condos Infrastructure		-		-		100,000		100,000	0.0%
Monument Sign		-		-		100,000		100,000	0.0%
Total Expenditures		55,930		159,497	_	5,900,000		5,740,503	2.7%
Excess (Deficiency) of Revenues									
Over Expenditures		(17,930)		(93,060)		(5,900,000)		5,806,940	
Other Financing Sources (Uses)									
Transfer from District No. 2		-		76,458		14,550,841	(14,474,383)	
Developer Advance Reimb		-		-		(8,650,841)		8,650,841	
Total Other Financing Sources (Uses)				76,458		5,900,000		(5,823,542)	
Change in Fund Balance		(17,930)		(16,602)		-		(16,602)	
Beginning Fund Balance		(3,024)		(4,352)		-		(4,352)	
Ending Fund Balance	\$	(20,954)	\$	(20,954)	\$	-	\$	(20,954)	

APPLICATION FOR EXEMPTION FROM AUDIT

LONG FORM

FOR LOCAL GOVERNMENTS WITH EITHER REVENUES OR EXPENDITURES MORE THAN \$100,000 BUT NOT MORE THAN \$750,000

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 for the year.

If your local government has either revenues or expenditures of LESS than \$100,000, use the SHORT FORM

EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit EACH YEAR and submit it to the Office of the State Auditor (OSA) for approval.

Any preparer of an Application for Exemption from Audit must be an independent accountant with knowledge of governmental accounting

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

Approval for an exemption from audit is granted only upon the review by the OSA.

READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END. FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END.

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS

PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUATORY DEADLINE

CHECKLIST

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT THIS ADDRESS:

http://www.lexisnexis.com/hottopics/Colorado/

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

	<u> </u>	
Has the prepa	arer signed the application?	Checkout our new web portal. Register your account and submit
Has the entity	corrected all Prior Year Deficiencies as communicated by the OSA?	electronic Applications for Exemption From Audit, Extension of Time to File requests, Audited Financial Statements, and more!
Has the appli	cation been PERSONALLY reviewed and approved by the governing body?	See the link below.
Are all section	ns of the form complete, including responses to all of the questions?	OSA LG Web Portal
Did you inclu	de any relevant explanations for unusual items in the appropriate spaces at the end of each section?	
Will this appli	cation be submitted electronically?	
	If yes, have you read and understand the new Electronic Signature Policy? See new policy	
or		
	Have you included a resolution?	
	Does the resolution state that the governing body PERSONALLY reviewed and approved the resolution in an open public meeting?	
	Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution.)	
Will this appli	cation be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)	,
	If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?	
	FILING METHODS	
	Register and submit your Applications at our new portal: https://apps.leg.co.gov/osa/lg	
MAIL	Office of the State Auditor	

QUESTIONS?

Email: osa.lg@coleg.gov or Phone: 303-869-3000

IMPORTANT!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor

Governmental Activity should be reported on the Modified Accrual Basis

1525 Sherman St., 7th Floor Denver, CO 80203

Proprietary Activity should be reported on the Cash or Budgetary Basis -- A Budget to GAAP reconciliation is provided in Part 3

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year

n that event, AN AUDIT SHALL BE REQUIRED

APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM NAME OF GOVERNMENT Roam Metropolitan District No. 1 For the Year Ended ADDRESS c/o Special District Management Services, Inc. 12/31/2022 141 Union Blvd., Suite 150 or fiscal year ended: Lakewood, CO 80228-1898 CONTACT PERSON James H. Ruthven PHONE 303-987-0835 EMAIL jruthven@sdmsi.com **CERTIFICATION OF PREPARER** I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. James H. Ruthven TITLE Director of Finance FIRM NAME (if applicable) Special District Management Services, Inc. **ADDRESS** 141 Union Blvd., Suite 150, Lakewood, CO 80228-1898 PHONE 303-987-0835 DATE PREPARED 3/6/2023 RELATIONSHIP TO ENTITY accountant PREPARER (SIGNATURE REQUIRED) Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status YES NO during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-If Yes, date filed: 4 104 (3), C.R.S.]

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: Attach additional sheets as necessary. Governmental Funds Proprietary/Fiduciary Funds Please use this space to provide explanation of any Assets Assets Cash & Cash Equivalents 5,012 \$ 1-1 Cash & Cash Equivalents 12,369 Investments - \$ Investments \$ - \$ Receivables - \$ 1-3 \$ Receivables \$ - \$ 1-4 Due from Other Entities or Funds \$ - \$ Due from Other Entities or Funds \$ - \$ 1-5 Property Tax Receivable \$ 774 \$ 1.548 Other Current Assets [specify...] All Other Assets [specify...] - \$ Prepaid Insurance 1-6 \$ 7,713 \$ Total Current Assets \$ - \$ 1-7 - \$ \$ Capital & Right to Use Assets, net (from Part 6-4) \$ - \$ 1-8 \$ - \$ Other Long Term Assets [specify...] - \$ 1-9 \$ - \$ \$ 1-10 - \$ - \$ TOTAL ASSETS \$ (add lines 1-1 through 1-10) 13,917 1-11 13,499 \$ (add lines 1-1 through 1-10) TOTAL ASSETS \$ - \$ Deferred Outflows of Resources: Deferred Outflows of Resources 1-12 [specify...] - \$ [specify...] \$ - \$ 1-13 [specify...] \$ - \$ [specify...] \$ - \$ 1-14 (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS \$ - \$ (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS \$ - \$ TOTAL ASSETS AND DEFERRED OUTFLOWS \$ 1-15 13,499 \$ 13.917 TOTAL ASSETS AND DEFERRED OUTFLOWS \$ - \$ Liabilities Liabilities Accounts Payable 1-16 7.978 \$ Accounts Payable - \$ Accrued Payroll and Related Liabilities Accrued Payroll and Related Liabilities 1-17 \$ - \$ \$ - \$ Unearned Property Tax Revenue \$ - \$ Accrued Interest Payable \$ - \$ Due to Other Entities or Funds Due to Other Entities or Funds 1-19 \$ - \$ - \$ All Other Current Liabilities All Other Current Liabilities 1-20 - \$ (add lines 1-16 through 1-20) TOTAL GURRENT LIABILITIES \$ 1-21 7,978 \$ (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES \$ - \$ 1-22 All Other Liabilities [specify...] - \$ Proprietary Debt Outstanding (from Part 4-4) \$ - \$ 1-23 \$ - \$ Other Liabilities [specify...]: \$ - \$ 1-24 \$ - \$ \$ - \$ \$ 1-25 - \$ \$ - \$ - \$ 1-26 \$ (add lines 1-21 through 1-26) TOTAL LIABILITIES \$ 7,978 \$ (add lines 1-21 through 1-26) TOTAL LIABILITIES \$ - \$ Deferred Inflows of Resources: Deferred Inflows of Resources 1-28 **Deferred Property Taxes** 774 \$ Pension/OPEB Related 1.548 \$ - \$ 1-29 Lease related (as lessor) \$ \$ Other [specify...] \$ - \$ (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS \$ 1-30 774 \$ 1,548 (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS \$ - \$ Fund Balance **Net Position** 1-31 Nonspendable Prepaid - \$ Net Investment in Capital Assets \$ - \$ 1-32 Nonspendable Inventory \$ - \$ Restricted [specify...] 1-33 \$ - \$ **Emergency Reserves** - \$ Committed [specify...] 1-34 \$ \$ Other Designations/Reserves \$ - \$ 1-35 Assigned [specify...] \$ Restricted - \$ Unassigned: 1-36 4,747 \$ 12,369 Undesignated/Unreserved/Unrestricted \$ 1-37 Add lines 1-31 through 1-36 Add lines 1-31 through 1-36 This total should be the same as line 3-33 This total should be the same as line 3-33 TOTAL FUND BALANCE TOTAL NET POSITION 4.747 \$ 12,369 \$ 1-38 Add lines 1-27, 1-30 and 1-37 Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET

\$

BALANCE

13,499 \$

13,917

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund NOTE: Attach additional sheets as necessary.

NOTE: A	tach additional sheets as necessary.	Governm	ental Funds		Proprietary/F	Fiduciary Funds	
							Please use this space to
Line #	Description	Capital Projects	Fund*	Description		Fund*	provide explanation of any items on this page
	Assets			Assets ·			ltems on this page
1-1	Cash & Cash Equivalents	\$ 15,230	\$ -	Cash & Cash Equivalents	\$ -	- \$ -	
1-2	Investments	\$ -	\$ -	Investments	\$ -	- \$ -	
1-3	Receivables	\$ -	\$ -	Receivables	\$ -	- \$ -	
1-4	Due from Other Entities or Funds	\$ -	\$ -	Due from Other Entitles or Funds	\$ -	- \$	
1-5	Property Tax Receivable	\$ -	\$ -	Other Current Assets [specify]	,		noons,
	All Other Assets [specify]				\$ -	- \$	
1-6	Lease Receivable (as Lessor)	\$ -	\$ -	Total Current Assets	\$ -	- \$ -	
1-7		\$ -	\$ -	Capital & Right to Use Assets, net (from Part 6-4)	\$ -	- \$	
1-8		\$ -	\$ -	Other Long Term Assets [specify]	\$ -	- \$	•
1-9		\$ -	\$ -		\$ -	- \$	
1-10		\$ -	\$ -		\$ -	- \$	
1-11	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 15,230	\$ -	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ -	- \$	
	Deferred Outflows of Resources:			Deferred Outflows of Resources			
1-12	[specify]	\$ -	\$ -	[specify]		- \$	
1-13	[specify]	\$ -	\$ -	[specify]	T	- \$	
1-14	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$ -	\$ -	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$ -	- \$	•
1-15	TOTAL ASSETS AND DEFERRED OUTFLOWS		\$ -	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$.	- \$	
	Liabilities	The contraction of the contracti		Liabilities			
1-16	Accounts Payable	\$ 22,013				- \$	-
1-17	Accrued Payroll and Related Liabilities	\$ -	4	Additional and transfer and	¥	- \$	•
1-18	Unearned Property Tax Revenue		\$ -	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		- \$	•
1-19	Due to Other Entities or Funds	\$ -	\$ -	Due to Other Entities or Funds		- \$	•
1-20	All Other Current Liabilities	\$ -	\$ -	7 III O IIII		- \$	•
1-21	(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES	\$ 22,013	\$ -	(add mes are modern 12), is a real and a second a second and a second		- \$	•
1-22	Developer Construction Funds	\$ 14,171	\$ -	Proprietary Debt Outstanding (from Part 4-4)	The state of the s	- \$	•
1-23		\$ -	\$ -	Other Liabilities [specify]:	4	- \$	•
1-24		\$ -	\$ -		4	- \$	•
1-25		\$ -	-		4	- \$	•
1-26			-		4	- \$	•
1-27	(add lines 1-21 through 1-26) TOTAL LIABILITIES	\$ 36,184	\$ -	(add lines 1-21 through 1-26) TOTAL LIABILITIES	\$.	- \$	•
	Deferred Inflows of Resources:	primaria.		Deferred Inflows of Resources			
1-28	Deferred Property Taxes		\$ -	Pension/OPEB Related	T	- \$	•
1-29	Lease related (as lessor)		\$ -			- \$	•
1-30	(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS	\$ -	\$ -		\$	- \$	-
	Fund Balance		7.2	Net Position			
	Nonspendable Prepaid		\$ -	Net Investment in Capital Assets	\$	- \$	•
1-32	Nonspendable Inventory		\$ -				
1-33	Restricted - Developer Construction Funds		\$ -			- \$	
1-34	Committed [specify]		\$ -	Other Designations/Reserves	The same of the sa	- \$	-
1-35	Assigned - Capital Projects	\$ (20,954		Restricted		- \$	-
1-36	Unassigned:		\$ -	Undesignated/Unreserved/Unrestricted		- \$	-
1-37	Add lines 1-31 through 1-36			Add lines 1-31 through 1-36			
	This total should be the same as line 3-33			This total should be the same as line 3-33			
	TOTAL FUND BALANCE	\$ (20,954) \$ -	TOTAL NET POSITION	\$	- \$	-
1-38	Add lines 1-27, 1-30 and 1-37			Add lines 1-27, 1-30 and 1-37			
	This total should be the same as line 1-15			This total should be the same as line 1-15			
	TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND			TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION			
	BALANCE	\$ 15,230	- \$	Position	\$	- \$	-

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

		Governn	ental Funds		Proprietary/F	iduciary Funds	
Line #	Description	General	Debt Service	Description	Fund*	Fund*	Please use this space to provide explanation of any
	Tax Revenue			Tax Revenue		unit (excessor concessor concessor concessor concessor en properties de concessor en concessor en concessor e	items on this page
2-1	Property [include mills levied in Question 10-6]	\$ 123,217	\$ 495	Property [include mills levied in Question 10-6]	\$ -	\$ -	
2-2	Specific Ownership		\$ 37	Specific Ownership	\$ -	\$ -	
2-3	Sales and Use Tax	\$	\$	- Sales and Use Tax	\$ -	\$ -	
2-4	Other Tax Revenue [specify]:	\$	\$	Other Tax Revenue [specify]:	\$ -	\$ -	
2-5		\$	\$	•	\$ -	\$ -	
2-6		\$	\$	-	\$ -	\$ -	
2-7		\$	\$	-	\$ -	\$ -	
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ 123,217	\$ 532	Add lines 2-1 through 2-7 TOTAL TAX REVENUE		\$ -	
2-9	Licenses and Permits	\$	\$	Licenses and Permits	\$ -	\$ -	1
2-10	Highway Users Tax Funds (нитг)	\$	\$	Highway Users Tax Funds (HUTF)	\$ -	\$ -	
2-11	Conservation Trust Funds (Lottery)	\$	\$	Conservation Trust Funds (Lottery)	\$ -	\$ -	-
2-12	Community Development Block Grant	\$	\$	Community Development Block Grant	\$ -	\$ -	
2-13	Fire & Police Pension	\$	\$	Fire & Police Pension	\$ -	\$ -	
2-14	Grants	\$	\$	Grants	\$ -	\$ -	
2-15	Donations	\$	\$	Donations	\$ -	\$ -	
2-16	Charges for Sales and Services	\$ 3,600	\$	Charges for Sales and Services	\$ -	\$ -	
2-17	Rental Income	\$	\$	- Rental Income	\$ -	\$ -	
2-18	Fines and Forfeits	\$	\$	Fines and Forfeits	\$ -	\$ -	
2-19	Interest/Investment Income	\$	\$	Interest/Investment Income	\$ -	\$ -	
2-20	Tap Fees	\$	\$	Tap Fees	\$ -	\$ -	
2-21	Proceeds from Sale of Capital Assets	\$	\$	Proceeds from Sale of Capital Assets	\$ -	\$ -	
2-22	All Other [specify]:	\$	\$	All Other [specify]:	\$ -	\$ -	
2-23		\$	\$		\$ -	\$ -	
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 126,817	\$ 532	Add lines 2-8 through 2-23 TOTAL REVENUES		\$ -	
	Other Financing Sources			Other Financing Sources			
2-25	Debt Proceeds	\$	\$	Debt Proceeds	\$ -	\$ -	
2-26	Lease Proceeds	\$	\$	Lease Proceeds	\$ -	\$ -	
2-27	Developer Advances	\$	\$	Developer Advances	\$ -	\$ -	
2-28	Transfer from Other Districts	\$ 144	\$ 96,862	Other [specify]:	\$ -	\$ -	
2-29	Add lines 2-25 through 2-28			Add lines 2-25 through 2-28			GRAND TOTALS
2-30	TOTAL OTHER FINANCING SOURCES	\$ 144	\$ 96,862	TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	GRAIND TOTALS
∠-30	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ 126,961	\$ 97,394	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES		\$ -	\$ 224,355

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

		Gover	nmental Funds		Proprietary/F	iduciary Funds	
Line #	Description	Capital Project	s Fund*	Description	Fund*	Fund*	Please use this space to provide explanation of any
7	Tax Revenue			Tax Revenue		,	items on this page
2-1	Property [include mills levied in Question 10-6]	\$	- \$	Property [include mills levied in Question 10-6]	\$ -	\$ -	
2-2	Specific Ownership	\$	- \$	Specific Ownership	\$ -	\$ -	
2-3	Sales and Use Tax	\$	- \$	Sales and Use Tax	\$ -	\$ -	
2-4	Other Tax Revenue [specify]:	\$	- \$	Other Tax Revenue [specify]:	\$ -	\$ -	
2-5		\$	- \$		\$ -	\$ -	
2-6		\$	- \$		\$ -	\$ -	
2-7		\$	- \$	•	\$ -	\$ -	
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$	- \$	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ -	\$ -	
2-9	Licenses and Permits	\$	- \$	Licenses and Permits	\$ -	\$ -	
2-10	Highway Users Tax Funds (нитг)	\$	- \$	Highway Users Tax Funds (HUTF)	\$ -	\$ -	
2-11	Conservation Trust Funds (Lottery)	\$	- \$	Conservation Trust Funds (Lottery)	\$ -	\$ -	
2-12	Community Development Block Grant	\$	- \$	Community Development Block Grant	\$ -	\$ -	
2-13	Fire & Police Pension	\$	- \$	Fire & Police Pension	\$ -	\$ -	
2-14	Grants	\$	- \$	Grants	\$ -	\$ -	
2-15	Donations	\$	- \$	Donations	\$ -	\$ -	
2-16	Charges for Sales and Services	\$	- \$	Charges for Sales and Services	\$ -	\$ -	
2-17	Rental Income	\$	- \$	Rental Income	\$ -	\$ -	
2-18	Fines and Forfeits	\$	- \$	Fines and Forfeits	\$ -	\$ -	
2-19	Interest/Investment Income	\$	- \$	Interest/Investment Income	\$ -	\$ -	
2-20	Tap Fees	\$	- \$	Tap Fees	\$ -	\$ -	
2-21	Proceeds from Sale of Capital Assets	\$	- \$	Proceeds from Sale of Capital Assets	\$ -	\$ -	
2-22	All Other [specify]:	\$	- \$	All Other [specify]:	\$ -	\$ -	
2-23		\$	- \$		\$ -	\$ -	
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES		- \$	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ -	\$ -	
	Other Financing Sources			Other Financing Sources			
2-25	Debt Proceeds	\$	- \$	Debt Proceeds	\$ -	\$ -	
2-26	Lease Proceeds	\$	- \$	Lease Proceeds	\$ -	\$ -	
2-27	Developer Advances	\$ 66,4	136 \$	Developer Advances	\$ -	\$ -	
2-28	Other: Transfer from District No. 2	\$ 76,4	158 \$ -	Other [specify]:	\$ -	\$ -	
2-29	Add lines 2-25 through 2-28			Add lines 2-25 through 2-28			GRAND TOTALS
	TOTAL OTHER FINANCING SOURCES	\$ 142,8	394 \$ -	TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	GRAND TOTALS
2-30	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES		394 \$	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ -	\$ -	\$ 142,894

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

		Governmental Funds					Propri		
Line #	Description		General	Debt Service		Description	Fund*		Please use this space to provide explanation of any
BERTHAM STATES	Expenditures				CHEMICAL ST	Expenses		orania interpretario y el forma del constitución de la constitución de la constitución de la constitución de l	items on this page
3-1	General Government	\$	103,364	\$	25	General Operating & Administrative	\$	- \$	-
3-2	Judicial	\$	-	\$	-	Salaries	\$	- \$	-
3-3	Law Enforcement	\$	-	\$	-	Payroll Taxes	\$	- \$	-
3-4	Fire	\$	-	\$	-	Contract Services	\$	- \$	-
3-5	Highways & Streets	\$	-	\$	-	Employee Benefits	\$	- \$	-
3-6	Solid Waste	\$		\$	-	Insurance	\$	- \$	•
3-7	Contributions to Fire & Police Pension Assoc.	\$	-	\$	-	Accounting and Legal Fees	\$	- \$	-
3-8	Health	\$	-	\$	-	Repair and Maintenance	\$	- \$	-

Supplies

Utilities -

Other [specify...]

Capital Outlay

Principal

Interest

Debt Service

Contributions to Fire & Police Pension Assoc.

(should match amount in 4-4)

\$

\$

\$

\$

\$

\$

- \$

- \$

- \$

- \$

- \$

- \$

- \$

- \$

GRAND TOTAL

103,389

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

0-10	111001000	Ψ	•	11107.001	Ψ .	Ψ	
3-17	Bond Issuance Costs	\$ -	\$ -	Bond Issuance Costs	\$ -	\$	-
3-18	Developer Principal Repayments	\$ -	\$ -	Developer Principal Repayments	\$ -	\$	-
3-19	Developer Interest Repayments	\$ -	\$ -	Developer Interest Repayments	\$ -	\$	-
3-20	All Other [specify]:	\$ -	\$ -	All Other [specify]:	\$ -	\$	-
3-21		\$ -	\$ -		\$ -	\$	-
3-22	Add lines 3-1 through 3-21 TOTAL EXPENDITURES	\$ 103,364	\$ 25	Add lines 3-1 through 3-21 TOTAL EXPENSES	\$ -	\$	- \$
3-23	Interfund Transfers (In)	\$ -	\$ -	Net Interfund Transfers (In) Out	\$ -	\$	-
3-24	Interfund Transfers Out	\$ -	\$ -	Other [specify][enter negative for expense]	\$ -	\$	-
3-25	Transfer to Other District	\$ -	\$ 85,000	Depreciation/Amortization	\$ -	\$	-
3-26		\$ -	\$ -	Other Financing Sources (Uses) (from line 2-28)	\$ -	\$	-
3-27		\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$	-
3-28		\$ -	\$ -	Debt Principal (from line 3-15, 3-18)	\$ -	\$	-
3-29	(Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES	\$ -	\$ 85,000	(Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus line 3-24) TOTAL GAAP RECONCILING ITEMS	\$ -	\$	-
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-29, less line 3-22, less line 3-29	\$ 23,597	\$ 12,369	Net Increase (Decrease) in Net Position Line 2-29, less line 3-22, plus line 3-29, less line 3-23	\$ -	\$	-
3-31	Fund Balance, January 1 from December 31 prior year report	\$ (18,850)	\$ -	Net Position, January 1 from December 31 prior year report	\$ -	\$	-
3-32	Prior Period Adjustment (MUST explain)	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$ -	\$	-
3-33	Fund Balance, December 31 Sum of Lines 3-30, 3-31, and 3-32 This total should be the same as line 1-37.	\$ 4,747	\$ 12.369	Net Position, December 31 Sum of Lines 3-30, 3-31, and 3-32 This total should be the same as line 1-37.	\$	\$	
	THE STATE OF	Ψ 7,/7/	Ψ 12,000	Title to toll olivers for the control of the toll		Ψ	-

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\$

\$

3-9

3-10 3-11

3-12

3-13

3-14

3-15

3-16

Culture and Recreation

Other [specify...]:

Capital Outlay

Principal

Interest

Debt Service

Transfers to other districts

(should match amount in 4-4)

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

		Governme	ntal Funds		Proprietary/I	Fiduciary Funds	Please use this seems to
Line #	Description	Capital Projects	Fund*	Description	Fund*	Fund*	Please use this space to provide explanation of any
	Expenditures	The second secon		Expenses	CON-PACTOR TO A SECUNDA CONTROL OF THE CONTROL OF T		items on this page
3-1	General Government		\$ -	General Operating & Administrative	\$	- \$	
3-2	Judicial	\$ -	\$ -	Salaries	\$	- \$	-
3-3	Law Enforcement	\$ -	\$ -	Payroll Taxes	\$	- \$	-
3-4	Fire	\$ -	\$ -	Contract Services	\$	- \$	-
3-5	Highways & Streets	\$ -	\$ -	Employee Benefits	\$	- \$	-
3-6	Solid Waste	\$ -	\$ -	Insurance	\$	- \$	-
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	Accounting and Legal Fees	\$	- \$	-
3-8	Health	\$ -	\$ -	Repair and Maintenance	\$	- \$	-
3-9	Culture and Recreation	\$ -	\$ -	Supplies	\$	- \$	•
3-10	Transfers to other districts	\$ -	\$ -	Utilities	\$	- \$	-
3-11	Other [specify]:	\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$	- \$	-
3-12		\$ -	\$ -	Other [specify]	\$	- \$	•
3-13		\$ -	\$ -		\$	- \$	-
3-14	Capital Outlay	\$ 159,496	\$ -	Capital Outlay	\$	- \$	-
	Debt Service	National Countries to Bright additional additional activation and contribution and countries and cou	Transcribed in the comment of the co	Debt Service			accord.
3-15	Principal (should match amount in 4-4)	\$ -	\$ -	Principal (should match amount in 4-4)	\$	- \$	-
3-16	Interest	\$ -	\$ -	Interest	\$.	- \$	-
3-17	Bond Issuance Costs	\$ -	\$ -	Bond Issuance Costs	\$	- \$	-
3-18	Developer Principal Repayments	\$ -	\$ -	Developer Principal Repayments	\$	- \$	-
3-19	Developer Interest Repayments	\$ -	\$ -	Developer Interest Repayments	\$	- \$	-
3-20	All Other [specify]:	\$ -	\$ -	All Other [specify]:	\$.	- \$	-
3-21		\$ -	\$ -		\$.	- \$	GRAND TOTAL
3-22	Add lines 3-1 through 3-21 TOTAL EXPENDITURES	\$ 159,496	\$ -	Add lines 3-1 through 3-21 TOTAL EXPENSES	\$	- \$	- \$ 159,496
3-23	Interfund Transfers (In)	\$ -	\$ -	Net Interfund Transfers (In) Out	\$.	- \$	-
3-24	Interfund Transfers out	\$ -	\$ -	Other [specify][enter negative for expense]	\$	- \$	•
3-25	Other Expenditures (Revenues):	\$ -	\$ -	Depreciation/Amortization	\$	- \$	-
3-26		\$ -	\$ -	Other Financing Sources (Uses) (from line 2-28)	\$.	- \$	•
3-27		\$ -	\$ -	Capital Outlay (from line 3-14)	\$.	- \$	-
3-28		\$ -	\$ -	Debt Principal (from line 3-15, 3-18)	\$.	- \$	-
3-29	(Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES			(Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus line 3-24) TOTAL GAAP RECONCILING ITEMS			
2 20		\$ -	\$ -	plas line 3-24) TOTAL GAAT TECONCILING TEWS	\$.	- \$	-
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures			Net Increase (Decrease) in Net Position			
	Line 2-29, less line 3-22, less line 3-29	. (40.000)		Line 2-29, less line 3-22, plus line 3-29, less line 3-23			
	Line 2-20, 1000 into 0-22, 1000 into 0-20	\$ (16,602)	2 -		\$.	- \$	-
3,34	Fund Balance, January 1 from December 31 prior year report			Net Position, January 1 from December 31 prior year			
3"01	i and belance, bandary i nom becomber or prior year report	\$ (4,352)	e	report	•	•	
2 20	Dries Bouled Advisorment (BALICT explain)			Dulay Davied Adistates and (BUIOT assolute)		- \$	-
	Prior Period Adjustment (MUST explain)	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$.	. \$	-
3-33	Fund Balance, December 31			Net Position, December 31			
	Sum of Lines 3-30, 3-31, and 3-32 This total should be the same as line 1-37.	e (00.054)	•	Sum of Lines 3-30, 3-31, and 3-32 This total should be the same as line 1-37.	•		1
	This total should be the same as line 1-37.	\$ (20,954)	9 -	rms total should be the same as line 1-37.	\$.	- \$	•

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

	PART 4 - D	DEBT OUTST	ANDING,	ISSUED,	AND RET	IRED	
	Please answer the following questions by marking the appr	opriate boxes.		YES	N	o	Please use this space to provide any explanations or comments:
4-1 4-2	Does the entity have outstanding debt? Is the debt repayment schedule attached? If no, MUST explain:						developer advances only with no established repayment schedule at this time.
4-3	Is the entity current in its debt service payments? If no, MUST explain:		*				
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)	Outstanding at beginning of year*	Issued during year	Retired duri year	ng Outstanding	at year-end	
	General obligation bonds Revenue bonds Notes/Loans Lease Liabilities	\$ -	\$ - \$ -	ļ.Ţ.	- \$ - \$ - \$		
	Developer Advances	\$ 216,843	A THE RESIDENCE AND A STATE OF THE PARTY OF	The second secon	- \$	401,157	
	Other (specify): TOTAL	T		\$	- \$ - \$	401,157	
	IOIAL	*must agree to prior year		D	- \$	401,157	
	Please answer the following questions by marking the appropriate boxes.			YES	N	0	
4-5 If yes:	Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.s How much? Date the debt was authorized:	\$.]? \$ 55,000,000 8/7/2018		Ø			
4-6	Does the entity intend to issue debt within the next calendar year?					V	
4-7	How much? Does the entity have debt that has been refinanced that it is still responsible for? What is the amount outstanding?	\$ -				Ø	
4-8	Does the entity have any lease agreements?					7	•
If yes:	What is being leased? What is the original date of the lease? Number of years of lease?						
	Is the lease subject to annual appropriation?	\$ -					•
		PART 5 - CA	SH AND IN	IVESTM	ENTS		
	Please provide the entity's cash deposit and investment balances.	IN LA L		AMOUNT	то	ΓAL	Please use this space to provide any explanations or comments:
	YEAR-END Total of ALL Checking and Savings accounts Certificates of deposit			\$ 32,60	.	**************************************	
	i de la companya di mangantan di	TOTAL	CASH DEPOSITS		\$	32,608	
	Investments (if investment is a mutual fund, please list underlying investments):						
				\$	-	~	
5-3				\$	-		
				\$	-		
		TOTAL CASH AN	L INVESTMENTS		\$	22 600	
	Please answer the following question by marking in the appropriate box	TOTAL CASH AN	YES	NO	NAME OF TAXABLE PARTY OF TAXABLE PARTY.	32,608 /A	
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., 0	C.R.S.?	<u> </u>				
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depo		abla				

	Please answer the following question by marking in the appropriate box					YES		NO	Please use this space to provide any explanations or comments:
1	Does the entity have capitalized assets?					V			
2	Has the entity performed an annual inventory of capital assets in accordance with	Section 29-1-506,	C.R.S	S.? If no,		v			
~	MUST explain:	,				<u> </u>		Lund	
	10 Per 1 Av protter								
0	1								
3		Balance -		Additions					
	Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:	beginning of the		2	Di	eletions	Yea	ar-End Balance	
		year 1							
	Land		\$	-		-			
	Buildings	\$ -		-	\$				
	Machinery and equipment		\$	-	\$				
	Furniture and fixtures	\$ -			\$	-			
	Infrastructure	\$ -	-	-	\$	Charles Control of Springer Street Control Con	-		
	Construction In Progress (CIP)	\$ 4,352		159,497				163,849	
	Leased Right-to-Use Assets	THE RESERVE AND ADDRESS OF THE PARTY OF THE	\$	-	\$		\$	-	
	Intangible Assets	The state of the s	\$				\$	-	
	Other (explain):	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	\$	-	-	-		-	
	Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)	\$ -	-	-	\$		\$	-	
	Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$	-	\$	-	\$		
	TOTAL	\$ 4,352	\$	159,497	\$	-	\$	163,849	
		Balance -							
4	Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:	beginning of the		Additions	D	eletions	Yea	ar-End Balance	
	Complete and the same and a same a	year*							
	Land		\$	•	\$	-	\$	-	
	Buildings	\$ -		-		-		-	
	Machinery and equipment	\$ -				-1			
	Furniture and fixtures	\$ -		-	-	-			
	Infrastructure	\$ -		-	-	-	-		
	Construction in Progress (CIP)	\$ -		-	-	-	Comments and Comments and Comments		
	Leased Right-to-Use Assets	\$ -			-	-		-	
	Intangible Assets	\$ -		-	-		man to the contract of a factor	-	
	Other (explain):	\$ -		-	\$	-			
	Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)	\$ -	-		\$	-	\$		
	Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -			\$				
	TOTAL				\$	-			
	TOTAL	AND RESIDENCE AND RESIDENCE AND ADDRESS OF THE PROPERTY OF THE			Ψ		Ψ		
		* Must agree to prior y - Generally capital asset	ear-er et addi	itions should be re	ported	at capital outla	av on lin	e 3-14 and capitalized	
		in accordance with the	gover	nment's capitalizat	tion po	licy. Please ex	xplain an	y discrepancy	
		PART 7 - P	EN	SION INF	-OF	RMATIC	NC		
						YES		NO	Please use this space to provide any explanations or comments:
4	Does the entity have an "old hire" firefighters' pension plan?							V	, , , , , , , , , , , , , , , , , , , ,
	Does the entity have a volunteer firefighters' pension plan?								
65.	Who administers the plan?								
	Indicate the contributions from:								
	Tax (property, SO, sales, etc.):		\$	-					
			\$		-				
	State contribution amount:								
	Other (gifts, donations, etc.):		\$						
		TOTA	\$	-					
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?		\$	•	Total				

PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

	PART 8 -	BUDGET INF	ORMATION		
	Please answer the following question by marking in the appropriate box	YES	NO	N/A	Please use this space to provide any explanations or comments:
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	\Box			
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	abla			
If yes:	Please indicate the amount appropriated for each fund separately for the year reported				
		priations By Fund			
	General \$	187,100			
	Debt Service \$	525			
	Capital Projects \$	14,550,841			
	PART 9 - TAX PA	YER'S BILL O	FRIGHTS (TABOR)	
	Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section		V		
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 per requirement. All governments should determine if they meet this requirement of TABOR.	cent emergency reserve			
	PART 10 -	GENERAL IN	FORMATIO	V	
	Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
	Is this application for a newly formed governmental entity?			V	
If yes:	Date of formation:				
	my manufacture of the control of the				
10-2	Has the entity changed its name in the past or current year?			✓	
If Yes:	NEW name				
	PRIOR name				
40.0	Is the entity a metropolitan district?		_		
	Please indicate what services the entity provides:				
10-4	street, traffic and safety, water, sanitation, parks and rec, public transportation, television relay				
10-5	Does the entity have an agreement with another government to provide services?		V		
If yes:	List the name of the other governmental entity and the services provided:				
	Roam Metropolitan Districts No. 2 & 3 - financing public improvements				
	Does the entity have a certified mill levy?		~		
If yes:	Please provide the number of mills levied for the year reported (do not enter \$ amounts):	00 000		*	
		20.000 0.000			
		20.000			
	Please use this space to provide any a	additional explanatio	ns or comments r	ot previously ir	ncluded:

		OSA USE ONLY	
Entity Wide:	General Fund	Governmental Funds	Notes
Unrestricted Cash & Investments	\$ 32,608 Unrestricted Fund Balar	\$ 4,747 Total Tax Revenue	\$ 123,749
Current Liabilities	\$ 7,978 Total Fund Balance	\$ 4,747 Revenue Paying Debt Service	\$ •
Deferred Inflow	\$ 2,322 PY Fund Balance	\$ (18,850) Total Revenue	\$ 224,355
	Total Revenue	\$ 126,961 Total Debt Service Principal	\$
	Total Expenditures	\$ 103,364 Total Debt Service Interest	\$ • • • • • • • • • • • • • • • • • • •
overnmental	Interfund in	\$	
otal Cash & Investments	\$ 17,381 Interfund Out	\$ - Enterprise Funds	
ransfers In	\$ - Proprietary	Net Position	\$
ransfers Out	\$ - Current Assets	\$ - PY Net Position	\$
roperty Tax	\$ 123,712 Deferred Outflow	\$ - Government-Wide	
ebt Service Principal	\$ - Current Liabilities	\$ Total Outstanding Debt 	\$ 401,157
otal Expenditures	\$ 103,389 Deferred Inflow	\$ - Authorized but Unissued	\$ 55,000,000
otal Developer Advances	\$ - Cash & Investments	\$ Year Authorized 	8/7/2018
otal Developer Repayments	\$ - Principal Expense	\$ •	

PART 12 - GOVERNIN	G BODY APPR	OVAL
Please answer the following question by marking in the appropriate box	YES	NO
2-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	V	
ffice of the State Auditor — Local Government Division - Exemption Form Electronic Sig	natures Policy and	Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safequards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

	Print the names of <u>ALL</u> members of the governing body below.	A MAJORITY of the members of the governing body must complete and sign in the coldini below.
	Full Name	I,Blake Johnson, attest that I am a duly elected or appointed board member, and
	Blake Johnson	that I have personally reviewed and approve this application for exemption from audit. Signed
	Full Name	ı,Jolene Larson, attest that I am a duly elected or appointed board member, and
	Jolene Larson	that I have personally reviewed and approve this application for exemption from audit. Signed
	Full Name	i,Robert Cyman, attest that I am a duly elected or appointed board member, and
	Robert Cyman	that I have personally reviewed and approve this application for exemption from audit. Signed Date:3/24/23 My term Expires:May 2025
	Full Name	I,Robert A. Klane, attest that I am a duly elected or appointed board member,
4	Robert A. Klane	and that I have personally reviewed and approve this application for exemption from audit. Signed
	Full Name	I,
5	Brian Ripley	that I have personally reviewed and approve this application for exemption from audit. Signed
	Full Name	, attest that I am a duly elected or appointed board member, and that I have
6		personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:
	Full Name	, attest that I am a duly elected or appointed board member, and that I have
		personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:

EXAMPLE - DO NOT FILL OUT THIS PAGE

This sample resolution/ordinance for exemption from audit is provided as an example of the documentation that is required, the wording may be used as a basis for your own local government document, if needed, however you MUST draft your own ordinance or resolution making any changes where applicable Legal counsel should be consulted regarding any questions.

RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT (Pursuant to Section 29-1-604, C.R.S.) A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR YEAR 20XX FOR THE (name of government), STATE OF COLORADO. WHEREAS, the (governing body) of (name of government) wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.: and
of government), STATE OF COLORADO. WHEREAS, the (governing body) of (name of government) wishes to claim exemption from the audit requirements of
WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues nor expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and
[Choose 1 or 2 below, whichever is applicable]
(1)WHEREAS, neither revenue nor expenditures for (pame of government) exceeded \$100,000 for Year 20XX; and
WHEREAS, an application for exemption from audit for (name of government) has been prepared by (name of individual), a person skilled in governmental accounting: and
OR
(2)WHEREAS, neither revenues nor expenditures for (mame of government) exceeded \$750,000 for Year 20XX; and
WHEREAS, an application for exemption from audit for (name of government) has been prepared by (name of individual or firm), an independent accountant with knowledge of governmental accounting; and
WHEREAS, said application for exemption from andit has been completed in accordance with regulations, issued by the State Auditor.
NOW THEREFOR E. be it resolved/ordained by the (governing body) of the (name of government) that the application for exemption from audit for (name of government) for the year ended
ADOPTED THIS day of, A.D. 20XX.

Mayor/President/Chairman, etc.		
ATTEST:		
Town Clerk, Secretary, etc.		
Type or Print Names of	Date Term	
Members of Governing Body	Expires	Signature

*		

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

IF EITHER REVENUES OR EXPENDITURES EXCEED \$100,000, USE THE LONG FORM.

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 in the year.

EXEMPTIONS FROM AUDIT ARE **NOT** AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit <u>EACH YEAR</u> and submit it to the Office of the State Auditor (OSA).

Any preparer of an Application for Exemption from Audit-SHORT FORM must be a person skilled in governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END.

FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END.

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS
PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUATORY DEADLINE

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE

PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

11110.77

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT:

http://www.lexisnexis.com/hottopics/Colorado/

CHECKLIST

Has the preparer signed the application?							
Has the entity corrected all Prior Year Deficiencies as communicated by the OSA?							
Has the application been PERSONALLY reviewed and approved by the governing body?							
Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?							
Will this application be submitted electronically?							
	If yes, have you read and understand the new Electronic Signature Policy? See new policy -> here						
or							
	If yes, have you included a resolution?						
	Does the resolution state that the governing body $\underline{\sf PERSONALLY}$ reviewed and approved the resolution in an open public meeting?						
	Has the resolution been signed by a $\underline{MAJORITY}$ of the governing body? (See sample resolution.)						
Will this	application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)						
	If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?						

FILING METHODS

NEW METHOD! Register and submit your Applications at our new portal!

WEB PORTAL: https://apps.leg.co.gov/osa/lg
MAIL: Office of the State Auditor

Local Government Audit Division 1525 Sherman St., 7th Floor

Denver, CO 80203

QUESTIONS? Email: osa.lg@coleg.gov OR Phone: 303-869-3000

IMPORTANT!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the Modified Accrual Basis

Proprietary Activity should be reported on the Cash or Budgetary Basis

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year.

In that event, AN AUDIT SHALL BE REQUIRED.

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT
ADDRESS

C/o Special District Management Services, Inc.
141 Union Blvd., Suite 150
Lakewood, CO 80228-1898

CONTACT PERSON
PHONE
303-987-0835
EMAIL

For the Year Ended
12/31/22
or fiscal year ended:

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: James H. Ruthven

TITLE Director of Finance

FIRM NAME (if applicable) Special District Management Services, Inc.

ADDRESS 141 Union Blvd., Suite 150, Lakewood, CO 80228-1898

PHONE 303-987-0835

DATE PREPARED 3/7/2023

PREPARER (SIGNATURE REQUIRED)

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	√	

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Description			Ro	und to nearest Dollar	Please use this
2-1	Taxes: Prope	ty (report m	ills levied in Quest	ion 10-6)	\$	143	space to provide
2-2	Specif	ic ownership			\$	8	any necessary
2-3	Sales	and use			\$	-	explanations
2-4	Other	(specify):			\$	-	
2-5	Licenses and permits				\$	-	
2-6	Intergovernmental:	Grants			\$	-	
2-7		Consei	rvation Trust F	Funds (Lottery)	\$	-]
2-8		Highwa	ay Users Tax I	Funds (HUTF)	\$	-	
2-9		Other ((specify):		\$	-	
2-10	Charges for services				\$	-	
2-11	Fines and forfeits				\$	-	
2-12	Special assessments				\$	-	
2-13	Investment income				\$	-	
2-14	Charges for utility services				\$	-	
2-15	Debt proceeds		(should agi	ree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds				\$	-	
2-17	Developer Advances receiv	ed	(should agree with line 4-4)	\$	-	
2-18	Proceeds from sale of capi	al assets			\$	-	
2-19	Fire and police pension				\$	-	
2-20	Donations				\$	-	
2-21	Other (specify):				\$	-]
2-22					\$	-	
2-23					\$	-	
2-24		(add lines 2-1 th	rough 2-23)	TOTAL REVENUE	\$	151	

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	rana oquity illion	Round to nearest Dollar	Please use the	his
3-1	Administrative		\$	- space to pro	
3-2	Salaries		\$	any necessa	
3-3	Payroll taxes		\$	explanations	5
3-4	Contract services		\$	-	
3-5	Employee benefits		\$	-	
3-6	Insurance		\$	-	
3-7	Accounting and legal fees		\$	-	
3-8	Repair and maintenance		\$	-	
3-9	Supplies		\$	-	
3-10	Utilities and telephone		\$	-	
3-11	Fire/Police		\$	-	
3-12	Streets and highways		\$	-	
3-13	Public health		\$	-	
3-14	Capital outlay		\$	-	
3-15	Utility operations		\$	-	
3-16	Culture and recreation		\$	-	
3-17	Debt service principal (show	ıld agree with Part 4)	\$	-	
3-18	Debt service interest		\$	-	
3-19	1 7	d agree with line 4-4)	\$	-	
3-20	Repayment of Developer Advance Interest		\$	-	
3-21	Contribution to pension plan (sho	uld agree to line 7-2)	\$	-	
3-22	Contribution to Fire & Police Pension Assoc. (sho	uld agree to line 7-2)	\$	-	
3-23	Other (specify):				
3-24	Treasurer's fees		\$	7	
3-25	Transfer to District No. 1		\$	144	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITUR	RES/EXPENSES	\$	151	,

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit - <u>LONG FORM</u>".

	PART 4 - DEBT OUTSTANDING	2 10	CHED	Λ	ND DE	TID	ED		
	Please answer the following questions by marking the			', A	ND K		Eレ 'es		No
4-1	Does the entity have outstanding debt?]		7
4-2	If Yes, please attach a copy of the entity's Debt Repayment Solis the debt repayment schedule attached? If no, MUST explain		Э.			Г	1	Г	7
4-2	n/a	1:]	J	L	<u> </u>
4-3	Is the entity current in its debt service payments? If no, MUST	explai	in:]		✓
	n/a								
4-4	Please complete the following debt schedule, if applicable:								
	(please only include principal amounts)(enter all amount as positive		anding at		ed during		d during		anding at
	numbers)	ena oi	prior year*		year	y v	ear	yea	ar-end
	General obligation bonds	\$	-	\$	-	\$	-	\$	-
	Revenue bonds	\$	-	\$	-	\$	-	\$	-
	Notes/Loans	\$	-	\$	-	\$	-	\$	-
	Lease Liabilities	\$	-	\$	-	\$	-	\$	-
	Developer Advances	\$	-	\$	-	\$	-	\$	-
	Other (specify):	\$	-	\$	-	\$	-	\$	-
	TOTAL	\$	-	\$	-	\$	-	\$	-
			ie to prior ye	ar endi	ng balance				
4.5	Please answer the following questions by marking the appropriate boxes.					_	′es √		No
4-5 If yes:	Does the entity have any authorized, but unissued, debt? How much?	\$		55.00	0,000.00	1	<u> </u>		
11 yes.	Date the debt was authorized:	Ψ	8/7/2		0,000.00				
4-6	Does the entity intend to issue debt within the next calendar	vear?	0/1/2	010		J			V
If yes:	•	\$]			
4-7	Does the entity have debt that has been refinanced that it is s	-	onsible f	or?		, L			V
If yes:		\$	301101010	0]	_		_
4-8	Does the entity have any lease agreements?	Ψ				,			✓
If yes:	What is being leased?]			
•	What is the original date of the lease?								
	Number of years of lease?]			V
	Is the lease subject to annual appropriation? What are the annual lease payments?	\$				_ 1			<u>~</u>
	Please use this space to provide any		ations or	comn	nonts:				
	r lease use tills space to provide ally	explair	ations or	COIIII	ilelita.				
	PART 5 - CASH AND	INIX	CCTM	IENI	TC				
		IIA A		IEN	13				
F 4	Please provide the entity's cash deposit and investment balances.						ount	T	otal
5-1 5-2	YEAR-END Total of ALL Checking and Savings Accounts					\$	-		
J-Z	Certificates of deposit Total Cash Deposits					Φ	-	Ф.	
	Investments (if investment is a mutual fund, please list underlying	investr	nents):					\$	-
	invesiments (if investment is a mutual fund, please list underlying	investii	ienis).						
						\$	-		
	I and the second					₽ D			

	PART 5 - CASH AND INVESTME	ENTS		
	Please provide the entity's cash deposit and investment balances.		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$ -	
5-2	Certificates of deposit		\$ -	
	Total Cash Deposits			\$ -
	Investments (if investment is a mutual fund, please list underlying investments):			
			\$ -	
5-3			\$ -	
3-3			- \$	
			- \$	
	Total Investments			\$ -
	Total Cash and Investments			\$ -
	Please answer the following questions by marking in the appropriate boxes	Yes	No	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?			V
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?			V
If no, M	UST use this space to provide any explanations:			

	PART 6 - CAPITAL AND RI	GHI	-TO-L	ISE A	SSE	TS_			
	Please answer the following questions by marking in the appropriate box						es		No
6-1	Does the entity have capital assets?								✓
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:								V
6-3	Complete the following capital & right-to-use assets table:	begin	alance - ning of the year*	Addition be inclu Par	ıded in		tions		ar-End llance
	Land	\$	-	\$	-	\$	-	\$	-
	Buildings	\$	-	\$	-	\$	-	\$	-
	Machinery and equipment	\$	-	\$	-	\$	-	\$	-
	Furniture and fixtures	\$	-	\$	-	\$	-	\$	-
	Infrastructure	\$	-	\$	-	\$	-	\$	-
	Construction In Progress (CIP)	\$	-	\$	-	\$	-	\$	-
	Leased Right-to-Use Assets	\$	-	\$	-	\$	-	\$	-
	Other (explain):	\$	-	\$	-	\$	-	\$	-
	Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$	-	\$	-	\$	-	•	
	TOTAL	\$		\$		\$		\$ \$	-
	Please use this space to provide any	explar	nations or		nts:	Ι Ψ		ΙΨ	
	PART 7 - PENSION	INF	ORMA	TION					
	Please answer the following questions by marking in the appropriate box					V	es		No
7-1	Does the entity have an "old hire" firefighters' pension plan?								√
7-2	Does the entity have a volunteer firefighters' pension plan?							_	7
If yes:	Who administers the plan?]			
	Indicate the contributions from:					•			
	Tax (property, SO, sales, etc.):			\$		1			
	State contribution amount:			\$					
	Other (gifts, donations, etc.):			\$	-				
	TOTAL			\$	-	1			
	What is the monthly benefit paid for 20 years of service per ro 1?	etiree a	s of Jan	\$	-				
	Please use this space to provide any	explar	nations or	comme	nts:				
	PART 8 - BUDGET	INF)RMA	TION					
	Please answer the following questions by marking in the appropriate box			Ye		N	0		N/A
8-1	Did the entity file a budget with the Department of Local Affai		the					-	_
	current year in accordance with Section 29-1-113 C.R.S.?			✓		Ш		L	
]					
8-2	Did the entity pass an appropriations resolution, in accordan 29-1-108 C.R.S.? If no, MUST explain:	ce with	Section						
	29-1-100 C.N.S.: II IIO, MOST explain.			1					
If yes:	Please indicate the amount budgeted for each fund for the year	ear rep	orted:						
	Governmental/Bronzietary Fund Name	Tot	al Appropria	tions By	Fund	ı			
	Governmental/Proprietary Fund Name General	\$	ar Approprie	шопо ву	152				
	Concra	Ψ			102	1			
						1			
						1			
			_			_			

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAE	BOR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?		
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergence	cy 🗸	
	reserve requirement. All governments should determine if they meet this requirement of TABOR.		
r no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		✓
If yes:	Date of formation:	7	
10-2	Has the entity changed its name in the past or current year?		V
If yes:	Please list the NEW name & PRIOR name:		
11 yes.	Please list the NEW Hallie & PRIOR Hallie.	٦	
10-3	Is the entity a metropolitan district?		
	Please indicate what services the entity provides:		
	street, traffic & safety, water, sanitation, parks & rec, public transportation, television relay	٦	
10-4	Does the entity have an agreement with another government to provide services?		
If yes:	List the name of the other governmental entity and the services provided:		
,	Roam Metropolitan Districts No. 1 & 2 - financing public improvements	7	
10-5	Has the district filed a <i>Title 32</i> , <i>Article 1 Special District Notice of Inactive Status</i> during		✓
If yes:	Date Filed:	7	
10-6	Does the entity have a certified Mill Levy?		
If yes:	2000 the charty have a continuou mini 2017.		
11 you.	Please provide the following mills levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		50.000
	Total mills		50.000
	Please use this space to provide any explanations or comments:		

PART 11 - GOVERNING BODY APPROVAL				
	Please answer the following question by marking in the appropriate box	YES	NO	
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	/		

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.		
	Print Board Member's Name	I, attest I am a duly elected or		
		appointed board member, and that I have personally reviewed and approve this		
Board Member 1	Blake Johnson	application for exemption from audit. Signed Date:3/24/2023		
		My term Expires:May 2025		
	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this		
Board Member 2	Jolene Larson	application for exemption from audit. Signed Date:3/24/2023 My term Expires:May 2025		
	Print Board Member's Name	I, attest I am a duly elected or		
		appointed board member, and that I have personally reviewed and approve this		
Board Member 3	Robert Cyman	application for exemption from audit. Signed Date:3/24/2023 My term Expires:May 2025		
	Print Board Member's Name			
	Finit board Member 5 Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this		
Board Member 4	Robert A. Klane	application for exemption from audit. Signed Date:3/24/2023 My term Expires: May 2023		
	Print Board Member's Name	I, attest I am a duly elected or		
		appointed board member, and that I have personally reviewed and approve this		
Board Member 5	Brian Ripley	application for exemption from audit. Signed Date:3/24/2023 My term Expires:May 2023		
	Print Board Member's Name	I, attest I am a duly elected or appointed board		
Board Member 6		member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:		
Board Member 7	Print Board Member's Name	I		

EXAMPLE - DO NOT FILL OUT THIS PAGE

This sample resolution/ordinance for exemption from audit is provided as an example of the documentation that is required. The wording may be used as a basis for your own local government document, if needed; however you MUST draft your own ordinance or resolution making any changes where applicable. Legal counsel should be consulted regarding any questions.

RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 20XX FOR THE (name of government), STATE OF COLORADO.

WHEREAS, the (governing body) of (name of government) wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues for expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor. Se exempt from the provision of Section 29-1-603, C.R.S.; and

[Choose 1 or 2 below, which ever is applicable]

(1)WHEREAS, neither revenue nor expenditures for (name of gwernment) exceeded \$100,000 for Fiscal Year 20XX; and

WHEREAS, an application for exemption from audit for (name of government) has been prepared by (name of individual), a person skilled in governmental accounting; and

C.R

(2)WHEREAS, neither revenues nor expenditures for (name of government) exceeded \$750,000 for Fiscal Year 20XX; and

WHEREAS, an application for exemption from availt for (name of government) has been prepared by (name of individual or firm), an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from addit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFORE, be it resolved/ordaned by the (governing body) of the (name of government) that the application for exemption from audit for (name of government) for the Fiscal Year ended _______, 20XX, has been personally reviewed and is hereby approved by a majority of the (governing body) of the (name of government); that those members of the (governing body) have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the (name of government) for the fiscal year ended _______, 20XX.

ADOPTED THIS ____ day of ______, A.D. 20XX.

EXAMPLE - DO <u>NOT</u> FILL OUT THIS PAGE

Mayor/President/Chairman, etc.	
ATTEST:	
Town Clerk, Secretary, etc.	
	Date
Type or Print Names of Members of Governing Body	Term Expire: Signature
Members of Governing Body	Expire Signiture