## ROAM METROPOLITAN DISTRICT NOS. 1, 2 & 3

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## NOTICE OF A REGULAR MEETING AND AGENDA

<b>Board of Directors:</b>	Office:	Term/Expires:
Blake Johnson	President	2025/May 2025
Jolene Larson	Treasurer	2025/May 2025
Robert Cyman	Secretary	2025/May 2025
Robert Klane	Assistant Secretary	2027/May 2027
Brian Ripley	Assistant Secretary	2027/May 2027

DATE: July 26, 2024 TIME: 11:00 a.m.

PLACE: To access the meeting remotely, attendance via Zoom use the following

information below:

https://us02web.zoom.us/j/83015456087?pwd=VEFuekdkYk1LQ1F1ZWlHbDNBKytRQT09

**Phone Number**: (719) 359-4580 **Meeting ID**: 830 1545 6087 **Passcode**: 708751

One tap mobile: +17193594580,,83015456087#

#### I. ADMINISTRATIVE MATTERS

- A. Confirmation of Quorum, Call to Order, Approval of Agenda.
- B. Present Disclosures of Potential Conflicts of Interest.

#### II. PUBLIC COMMENT

A. Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes per person.

#### III. CONSENT AGENDA

A. Review and Approve the Minutes of the June 28, 2024 Regular Meeting (enclosure).

### IV. LEGAL MATTERS

- A. Public Hearing to Consider Petition for Inclusion into Roam Metropolitan District No. 1 of Certain Real Property Owned by Fraser River Development Co LLC; Consider Resolution Approving Inclusion of Real Property (District No. 1) (enclosure).
- B. Public Hearing to Consider Petition for Inclusion into Roam Metropolitan District No.
  2 of Certain Real Property Owned by Fraser River Development Co LLC; Consider Resolution Approving Inclusion of Real Property (District No. 2) (enclosure).

#### V. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of District No. 1 claims for the period ending as follows (enclosure):

	Period Ending	
Fund	July 31, 2024	
General	\$ 12,860.80	
Debt	\$ -0-	
Capital	\$ 11,248.23	
Total	\$ 24,109.03	

- B. Review and approve March 31, 2024 and June 30, 2024 financial statements (District No. 1) (enclosure).
- C. Review and approve/ratify the District Expenditure Verification Report and approve Pay Applications therein (District No. 1) (enclosure).
- D. Review and approve Requisition No. 13 (District No. 2) (to be distributed).

## VI. CAPITAL PROJECTS/OPERATIONS AND MAINTENANCE MATTERS

- A. Roam Filing 3 Cabins Phase 2 Update.
- B. Beaver's Lodge Community Center Update.

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# VII. OTHER MATTERS

A. Review and approve Amendment to the Public Improvement Escrow Agreement (to be distributed).

VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR AUGUST 23, 2024.</u>