ROAM METROPOLITAN DISTRICT NOS. 1, 2 & 3

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 800-741-3254

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NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expires:
Blake Johnson	President	2029/May 2029
Brian Ripley	Treasurer	2027/May 2027
Robert Cyman	Secretary	2029/May 2029
Robert Klane	Assistant Secretary	2027/May 2027
Quincy Carlton	Director	2029/May 2029

DATE: December 4, 2025

TIME: 11:00 a.m.

PLACE: This meeting will be held via Zoom. The meeting can be joined through the

directions below:

Join Zoom Meeting

https://us02web.zoom.us/j/82499930504?pwd=uQ7kiX5LHbv1u1h5Ai61C9fgAt2ziu.1

Meeting ID: 824 9993 0504 Passcode: 217372

I. ADMINISTRATIVE MATTERS

- A. Confirmation of Quorum, Call to Order, Approval of Agenda.
- B. Present Disclosures of Potential Conflicts of Interest.
- C. Review and Approve the Minutes of November 6, 2025 Special Meeting (enclosure).

II. PUBLIC COMMENT

A. Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes per person.

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (jruthven@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

III. LEGAL MATTERS

- A. Election of Officers (District Nos. 1, 2, and 3)
- B. Consider Resolution Calling Special Election (District No. 2) (enclosure).
- C. Consider Ratification Resolution (District No. 2) (enclosure).

IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of District No. 1 claims for the period ending as follows (District No. 1) (enclosure):

	Special Payment	
Fund	N	Nov. 30, 2025
General	\$	21,226.22
Debt	\$	-0-
Capital	\$	24,928.15
Total	\$	46,154.37

- D. Review and approve/ratify the District Expenditure Verification Report and approve Pay Applications therein (District No. 1) (enclosure).
- C. Review and ratify approval of Requisition No. 30 (District No. 2) (to be distributed).

V. CAPITAL PROJECTS/OPERATIONS AND MAINTENANCE MATTERS

- A. Roam Filing 3 Cabins Phase 2 Update and Ratify Preliminary Acceptance (enclosure).
- B. Beaver's Lodge Community Center Update.
- C. Review and approve Work Order Nos. 12, 13 and 14 between the District and PG Arnold (enclosures).

	ıber 4, 2	olitan District Nos. 1, 2 & 3 2025 Agenda
	D.	Review and approve Change Order No. 13 between the Districts and Mountain State Snowcats (enclosure).
VI.	OTHER MATTERS	
	A.	
VII	ADIO	URNMENT THERE ARE NO MORE REGULAR MEETINGS SCHEDULED

FOR 2025.